

Questions carry 20 marks.

Answer one question from each section.

Word limit 300 words per answer. 1 mark will be deducted for 25 words beyond stipulated limit.

- Write the question and the question no. before your answer.
  - If a question has two parts, division of marks has been stated alongside the question.
  - All rough work should be done at the back of the answer sheet. Rough work will not be considered for marking your answer. However, it may assist you in submitting a shorter answer (hopefully!)
  - List key points made being made by you as 1, 2, 3, .../A, B, C... etc in the left hand margin of the answer sheet.
- Helpful note: you could do this once you have written an entire paragraph. Ballpoint better- so that you refuse to repeat any point!*
- Please write 'the end/over' when you wrap up every answer.



### SECTION 1-----

Would you argue that the Hind Swaraj is Gandhi's manifesto for Indian independence? Was Gandhi's vision of independence sui generis?- analyze. (10+10)

In Gandhi's view, traditional Hindu civilization is imbued with the natural law of "dharma" while modern civilization is characterized by its lack of morality (37)- analyze.

Is Swaraj (Self Rule) a moral concept or is it a political concept?- analyze.

Analyze the following: "The hallmark of a great text may be that it can be read on many levels. Hind swaraj can be read as a manifesto for Indian independence, as a declaration from tyranny of civilization for all people, as a diatribe against modernity (and a plea for a return to a 'simpler' life), and a simple guide for living...Hind swaraj belongs to the class of literary works that should be read by every educated person." (Herman Tull, International Journal of Hindu Studies 1-3, 1997)

"A Civilization is that mode of conduct which points out to man the path of duty" says Gandhi in his HS, Ch 13 - How is 'civilization' a 'moral' enterprise for Gandhi?

What is Gandhi's interpretation of "English people?" Who is to blame for colonialism? (10+10)

Pose counterarguments to Gandhi's interpretations of Doctors, Lawyers, Parliament, Railways, Education and Machinery.

Offer arguments supporting Gandhi's interpretations of Doctors, Lawyers, Parliament, Railways, Education and Machinery.

Write a critical review of Richard Attenborough's Gandhi.

### SECTION 2-----

Critically analyze/review any one reading assigned post Minor II. (Write down the title of the reading and the name of the author).

Why is a map not about empty social spaces?- critically assess the reading "maps and mother goddesses in India".

Elucidate with the help of the specific reading assigned - epistemic and physical violence and the enterprise of nation- making?